

IDA / AFA / NOMMA 2019

MARCH 15-17, 2019

INDIANA CONVENTION CENTER, LEVEL 1

AFA as of 04/07/2018				Dimension				Size				Qty				SqFt																																							
Dimension	Size	Qty	SqFt	20x20'	100	244	24,400	20x20'	400	18	7,200	10x10'	100	742	74,200	20x30'	200	5	1,000	20x40'	800	6	4,800	20x50'	1,000	2	2,000	30x30'	900	1	900	30x40'	1,200	2	2,400	30x50'	1,500	3	4,500	40x40'	1,600	1	1,600	50x50'	2,500	2	5,000	50x60'	3,000	3	9,000	50x80'	4,000	1	4,000
Totals:				750	83,100			294	72,400																																														

REVISION

Date: 4/7/2018
By: TINA ALLISON

BOOTH COUNT

BLDG. LEGEND:

- LEGEND - EXHIBIT HALLS**
FHC - FIRE HOSE CABINET (MUST REMAIN CLEAR)
AP - ACCESS PANEL
AT - AIR & TEMPERATURE SENSOR
AV - AIR VENT
C - CONTROLLER
EP - ELECTRIC PANEL
FS - FIRE STROBE
LS - LIGHT SWITCH
MIC - MICROPHONE PANEL
VC - VOLUME CONTROL
WP - WALL PANEL
- CEILING HEIGHT**
34'-5" TO LOWEST "I" BEAM IN HALLS A - K
- FLOOR LOADS**
HALLS A - C FLOOR LOAD - 500 LB PER SQ. FT.
HALLS D&E FLOOR LOAD - 350 LB PER SQ. FT.
HALLS F&G FLOOR LOAD - 300 LB PER SQ. FT.
HALLS H FLOOR LOAD - 500 LB PER SQ. FT.
HALLS J - K FLOOR LOAD - 500 LB PER SQ. FT.
SWING SPACE FLOOR LOAD - 500 LB PER SQ. FT.
STADIUM FLOOR LOAD - 600 LB PER SQ. FT.
- EXHIBIT HALL FLOOR PORTS**

- TYPE A (LOCATED IN HALLS A, B & C)**
100A, 480V RECEPTACLE, 3-PHASE
100A, 208V RECEPTACLE, 3-PHASE
20A, 120V RECEPTACLES, 3-PHASE
TELEPHONE, DATA, MIC & TV
1" COMPRESSED AIR 90 P.S.I. (180 C.F.M.)
1" DOMESTIC WATER 60 P.S.I. (35 G.P.M.)
3" DRAIN TO 4" MAIN IN FLOOR
- TYPE B (LOCATED IN HALLS A, B & C)**
100A, 480V RECEPTACLE, 3-PHASE
20A, 120V RECEPTACLES, 3-PHASE
TELEPHONE, DATA, MIC & TV
1" COMPRESSED AIR 90 P.S.I. (180 C.F.M.)
1" DOMESTIC WATER 60 P.S.I. (35 G.P.M.)
3" DRAIN TO 4" MAIN IN FLOOR
- TYPE C (LOCATED IN HALLS D, E, F & G)**
100A, 480V RECEPTACLE, 3-PHASE
20A, 120V RECEPTACLES, 3-PHASE
TELEPHONE, DATA, MIC & TV
1" COMPRESSED AIR 90 P.S.I. (180 C.F.M.)
1" DOMESTIC WATER 60 P.S.I. (35 G.P.M.)
3" DRAIN TO 4" MAIN IN FLOOR
1" NATURAL GAS 1 P.S.I. (6" W.C.)
- TYPE D (LOCATED IN HALLS F & G)**
100A, 480V RECEPTACLE, 3-PHASE
100A, 208V RECEPTACLE, 3-PHASE
20A, 120V RECEPTACLES, 3-PHASE
TELEPHONE, DATA, MIC & TV
1" COMPRESSED AIR 90 P.S.I. (180 C.F.M.)
1" DOMESTIC WATER 60 P.S.I. (35 G.P.M.)
3" DRAIN TO 4" MAIN IN FLOOR
1" NATURAL GAS 1 P.S.I. (6" W.C.)
- TYPE E (LOCATED IN HALL E)**
100A, 480V RECEPTACLE, 3-PHASE
5 - 20A, 120V RECEPTACLE, 3-PHASE
TELEPHONE, DATA, MIC & TV
- TYPE F (LOCATED IN EAST & WEST SWING)**

DRAWING INFO

Passport Line Item Number:
4069660
Facility:
INDIANA CONVENTION CENTER
Hall / Level:
LEVEL 1
City & State:
INDIANAPOLIS, INDIANA
Scale: Custom
Job #: 000000
AE: ASHLEY WILLIAMS
Prod. AE: PRODUCING EXEC
Started: 3/24/2018
Started By: TINA ALLISON
Branch: NCRDC(CHICAGO)

FREEMAN

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